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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3147** 

| SERIAL NUMBER<br>10/606,319  | FILING OR 371(c)   | <b>CLASS</b><br>523 |                           | GROUP ART UNIT<br>1714 |  |                       | ATTORNEY<br>DOCKET NO.<br>97-014 D1 |                            |
|--|--|---------------------|---------------------------|------------------------|--|-----------------------|-------------------------------------|----------------------------|
| ** CONTINUING DAT This application  ** FOREIGN APPLIC                              | Drummond, Quakertown  A ***********************************                          | *<br>06/30/19       | ·                         | 3,400                  |  |                       |                                     |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTI ** 09/10/2003  Foreign Priority claimed |  |                     | STATE OR<br>COUNTRY<br>PA | SHEETS<br>DRAWING<br>0 |  | TOTAL<br>CLAIMS<br>11 |                                     | INDEPENDENT<br>CLAIMS<br>2 |
| TITLE<br>TALC ANTIBLOCK C  | OMPOSITIONS AND M  | ETHOD               | OF PREPARA                | NOIT                   |  |                       |                                     |                            |
| RECEIVED No.   | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                     |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other Credit |                       |                                     |                            |